

**HARMONY TOWNSHIP COMMISSIONERS
MEETING AGENDA**

APRIL 17th 2024 6:00 PM

WELCOME TO APRIL 17th 2024, MEETING OF THE HARMONY TOWNSHIP COMMISSIONERS.

- 1) The meeting this evening is a regularly scheduled Public Meeting and is accessible in person subject to the occupancy limits of the Township facility.**
- 2) The Board of Commissioners held a Workshop Meeting on April 3rd, 2024.**
- 3) The Board of Commissioners held an Executive Session on April 3rd,2024 for the purposes of personnel, contract, and legal matters.**
- 4) The Board of Commissioners held an Executive Session on March 20, 2024, for the purposes of personnel and contract related matters.**

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL:

Commissioners and Other Officials

**Ms. Barlamas, President
Mrs. Mylan, Vice President
Mr. Angus, Commissioner
Mr. Molchen, Commissioner
Mrs. De Bona, Commissioner
Ms. Shannon Steele, Solicitor
Mr. Villella, Manager
Ms. Vasilakis, Township Engineer**

Public Comment.

Manager Note: This Comment period is limited to Agenda Items only. All individual comments and dialogue are limited to 5 minutes.

I. APPROVAL of MINUTES

Approval of the Minutes of the Regular Meeting of March 20th, 2024 as submitted.

Voice Vote

Motion _____ Second _____

All In Favor

II. Approval of the following reports: The Township Manager is recommending the acceptance of the following Department Reports for the month of March/April 2024.

1. Road Department Report

- 2. Police Department Report
- 3. Sewage Department Report.
- 4. Tax Collector Report as submitted for March 2024.

Voice Vote

Motion_____ Second_____

All in Favor

III. Approval of the Accounts Payable for April 2024.

A.) It is the recommendation of the Finance Committee to approve the April 2024 Accounts Payable in the total amount of \$ \$

General Fund	\$
2018 GO Bond Interest /Principal U.S. Bank	\$
Health Insurance	* \$
Developers Escrow Fund	\$ N/A
Liquid Fuels	\$
Sewer Fund	\$
Police Pension Fund	\$ 422.63
2018 Capital Program Fund	\$ N/A
TOTAL	\$

Roll Call Vote.

Motion_____ Second_____

Mylan _____ Angus _____ Molchen _____ DeBona _____ Barlamas _____

Manager Note.

IV. Consent Agenda.

The matters included under the consent agenda are self-explanatory and are not expected to require further review or discussion. Items will be enacted by one motion. If discussion is desired by any member of the Board of Commissioners, that item must be removed from the consent agenda and considered separately.

V. NEW BUSINESS

FINANCE

- 1) A motion to ratify the purchase of two (2) Police vehicles, a 2019 Chevrolet Tahoe PPV with additional cage and rear divider for \$25,550 and a 2022 Ford F-150 4x4 Police Responder for \$35,000 from Ron Jones Auto Sales of 2009 Brodhead Road , Hopewell Twp., Aliquippa, PA. 15001 and a used car seat for a 2012 Tahoe for \$250.00, a total transaction cost of \$60,800. All amounts to be paid through the General Fund.

Roll Call Vote.

Motion _____ Second _____
Molchen _____ DeBona _____ Mylan _____ Angus _____ Barlamas _____

PERSONNEL

- 1) **A Motion appointing Jim Curcio as Emergency Management Coordinator for Harmony Township.**

Roll Call Vote.

Motion _____ Second _____
DeBona _____ Mylan _____ Angus _____ Molchen _____ Barlamas _____

PUBLIC SAFETY- EMERGENCY SERVICES

- 1) **A Motion pursuant to the provisions of Section 7501 of the Pennsylvania Emergency Management Services Code (35 PA. C.S. Section 7501), as amended , do hereby declare the existence of a disaster emergency in the Township of Harmony, and the Harmony Township Emergency Management Coordinator to coordinate the activities of the emergency response, to take all appropriate action needed to alleviate the effects of this disaster, to aid in the restoration of essential public services, and to take any other emergency response action deemed necessary to respond to this emergency.**

The officials of Harmony Township are also authorized to act as necessary to meet the current demands of this emergency, namely: by the employment of temporary workers, by the rental of equipment, by the purchase of supplies and materials, and by entering into such contracts and agreements for the performance of public work as may be required to meet the emergency, all without regard to those time-consuming procedures and formalities normally prescribed by law, mandatory constitutional requirements excepted.

This declaration shall take effect immediately and continue until the weather-related emergency conditions no longer exist. This declaration will be promptly provided to the Pennsylvania Emergency Management Agency if necessary, the Beaver County Commissioners, Representative Rob Matzie, Senator Elder Vogel, Congressman Chris DeLuzio, Senator John Fetterman and Senator Robert Casey.

Roll Call Vote

Motion _____ Second _____
Angus _____ Molchen _____ DeBona _____ Mylan _____ Barlamas _____

EMERGENCY AUTHORIZATIONS

- 1) **A Motion authorizing the firm of Stefanik Contracting Company, 2267 Todd Road, Aliquippa, PA. 15003 to perform excavation, and reconstruction services based upon the plans prepared by the Township**

and Municipal Authority Engineering representatives, LSSE Engineering Services and HRG Engineering at an initial cost of \$40,000.

- 2) A Motion ratifying the rental Agreement with Road Safe Traffic Systems for portable traffic signals installed at Sylvan Rd and Breitenstein Rd at the monthly rate of \$10,500.
- 3) A Motion authorizing HRG Engineering to coordinate geotechnical engineering services to investigate the severity of the of the landslide on Woodland Road and to determine the extent of the repairs at an amount of \$24,925.00.
- 4) A Motion authorizing a change in Beaver County ARPA project from the storm sewers and road restoration on Harmony Avenue to the storm sewer, sanitary sewer and associated infrastructure including road restoration at Woodland Road road slide site.

Roll Call Vote

Motion ____ Second _____

Mylan ____ DeBona __ Molchen ____ Angus ____ Barlamas _____

VI. REPORTS

A. Township Manager's Report. The Manager has submitted updates to the Board of Commissioners on a regular basis from the last meeting.

B. Consulting Engineer's Report. An Engineers Report for the month of March/April 2024 has been submitted.

C. Solicitor's Report. The Solicitor has entered her invoice for services and set forth the work performed for the month of March/April 2024.

VII. ELECTED OFFICIALS REPORT

VIII. PUBLIC COMMENT. The Public is invited to comment on any item of interest.

Manager Note: All individual comments and dialogue are limited to 5 minutes.

XI. ANNOUNCEMENTS.

The next regularly scheduled meeting of the Board of Commissioners are as follows:

Workshop Meeting: May 1st, 2024 @6:00PM

Regular Meeting: May 15th, 2024, 2024 @ 6:00Pm

Township Offices closed April 23rd, 2024, for Election Day. Please Vote!.

X. ADJOURNMENT

Voice Vote.

Motion _____ Second _____ Time of Adjournment: _____