# HARMONY TOWNSHIP COMMISSIONERS MEETING AGENDA OCTOBER 16<sup>TH</sup> 2024 6:00 PM

WELCOME TO THE October 16<sup>TH</sup>, 2024 MEETING OF THE HARMONY TOWNSHIP COMMISSIONERS.

- 1) The meeting this evening is a regularly scheduled Public Meeting and is accessible in person subject to the occupancy limits of the Township facility.
- 2) A Workshop Session was held on OCTOBER 2ND, 2024.

#### CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL:

## Commissioners and Other Officials

Ms. Barlamas, President

Mrs. Mylan, Vice President

Mr. Angus, Commissioner

Mr. Molchen, Commissioner

Mrs. De Bona, Commissioner

Mr. Garen Fedeles, Solicitor

Mr. Villella, Township Manager

Mr. Dan Barna/Ms. Kristen Vasilakis, HRG Township Engineer

Mr. Michael Thomas, Working Foreman

Chief Juan Villagomez, Police Chief

### **UPDATE:** Woodland Road Landslide

Connie Barlamas, President Board of Commissioners Bob Villella, Township Manager

#### Public Comment.

Manager Note: This Comment period is limited to Agenda Items only. All individual comments and dialogue are limited to 5 minutes.

## I. APPROVAL OF MINUTES

Approval of the Minutes of the Regular Meeting of SEPTEMBER 18TH, 2024 as submitted.

Voice Vote		
Motion	Second	
All In Favor		

II. Approval of the following reports: The Township Manager is recommending the acceptance of the following Department Reports for the month of SEPTEMBER/OCTOBER 2024.

<sup>1</sup> Harmony Township Commissioners Agenda October 16th 2024

- 1. Road Department Report. To be submitted
- 2. Police Department Report
- 3. Sewage Department Report.
- 4. Tax Collector Report submitted for SEPTEMBER 2024.

Voice Vote		
Motion	Second_	
All in Favor		

- III. Approval of the Accounts Payable for AUGUST/SEPTEMBER 2024.
- A.) It is the recommendation of the Finance Committee to ratify the September Accounts Payable in the total amount of \$\_\$357,880.52 and to approve Accounts Payable for October in the amount of \$109,567.74.

	SEPTE	EMBER/ OCTOBER
General Fund	\$ 257,571.12	\$ 48,311.59
2018 GO Bond Interest /Principal U.S. Bank	N/A	N/A
Health Insurance	\$ 31,278.93	\$ 31,278.93
Developers Escrow Fund		N/A
Liquid Fuels	\$ 6993.71	\$ 5,376.52
Scwer Fund	\$ 62,036.76	\$ 24,600.70
Police Pension Fund	· <u>-</u>	<u> </u>
2018 Capital Program	-	
Fund		
TOTAL	\$ 357,880.52	\$ 109,567.74

Manager's Note: Included within the Accounts Payable are amounts to be recovered from other township funds for the September Accounts payable

Roll Call V	ote.			
Motion	Second			
Molchen	DeBona	Mylan	Angus	Barlamas

## IV. Consent Agenda.

The matters included under the consent agenda are self-explanatory and are not expected to require further review or discussion. Items will be enacted by one motion. If discussion is desired by any member of the Board of Commissioners, that item must be removed from the consent agenda and considered separately.

### V.NEW BUSINESS

### A) FINANCE

~ ~ ~	mmonwealth.				paid by the
	Roll Call V	ote.			
	Motion	Second			
	DeBona	Mylan	Angus	Molchen	Barlamas
<b>B</b> ) 1	PERSONNEL				
,	) A Motion to a	ccent the Elivi	hility List as a	nresented by the	Harmany
-					for a period of tw
				Hist is effective	ior a period or th
	(2) years for h	iring nurnoses	<b>4</b> _		
	(2) years for hi Roll Call V	O	S.		
	Roll Call V	ote.			
	Roll Call V	ote.		DeBona	Barlamas
	Roll Call V	ote.		DeBona	Barlamas
2	Roll Call V Motion Mylan	ote. Second Angus	Molchen		
2	Roll Call V Motion Mylan  A Motion to re	ote. Second Angus commend the	Molchen	rick Vallimont	as a full-time
2	Roll Call V Motion Mylan  Motion to re patrolman bas	ote. Second Angus commend the ed upon the E	Molchen hiring of Der	rick Vallimont	as a full-time the Civil Service
2	Roll Call V Motion Mylan  A Motion to re patrolman bas Commission. T	ote. Second Angus commend the ed upon the E	Molchen hiring of Der ligibility List	rick Vallimont as presented by e Civil Scrvice I	as a full-time the Civil Service Rules and
2	Roll Call V Motion Mylan  A Motion to re patrolman bas Commission. T Regulations an	ote. Second Angus commend the ed upon the E This position is	Molchen	rick Vallimont as presented by e Civil Service I g Agreement of t	as a full-time the Civil Service Rules and the Harmony
2	Roll Call V Motion Mylan  A Motion to re patrolman bas Commission. T Regulations an	ote. Second Angus commend the led upon the E This position is the Collective Departmen	Molchen	rick Vallimont as presented by e Civil Service I g Agreement of t to background	as a full-time the Civil Service Rules and the Harmony testing, physical
2	Roll Call V Motion Mylan  A Motion to re patrolman bas Commission. T Regulations an	ote. Second Angus commend the ed upon the E This position is the Collectice Departmen	Molchen	rick Vallimont as presented by e Civil Service I g Agreement of t	as a full-time the Civil Service Rules and the Harmony testing, physical
2	Roll Call V Motion Mylan  Motion to re patrolman bas Commission. T Regulations an Township Poli and medical ev Commissioner.	ote. Second Angus commend the ed upon the E This position is d the Collective Departmen valuations as des.	Molchen	rick Vallimont as presented by e Civil Service I g Agreement of t to background	as a full-time the Civil Service Rules and the Harmony testing, physical
2	Roll Call V Motion Mylan  A Motion to re patrolman bas Commission. T Regulations an Township Poli and medical ev Commissioner. Roll Call Vote.	ote. Second Angus commend the ed upon the E This position is ad the Collective Department valuations as des.	Molchen	rick Vallimont as presented by e Civil Service I g Agreement of t to background	as a full-time the Civil Service Rules and the Harmony testing, physical d of

- Board of Commissioners on a regular basis from the last meeting.
- B. Consulting Engineer's Report. An Engineers Report for the month of September/ October 2024 has been submitted.
- C. Solicitor's Report. The Solicitor has entered her invoice for services and set forth the work performed for the month of September/ October 2024.

## VII. ELECTED OFFICIALS REPORT

VIII. PUBLIC COMMENT. The Public is invited to comment on any item of interest.

Manager Note: All individual comments and dialogue are limited to 5 minutes.

## XI. ANNOUNCEMENTS.

- 1) HALLOWEEN shall be held on October 31st 2024 from the hours of 6:00 to 8:00PM. Please drive safely and be on the lookout for ghosts, goblins and other things that go knock in the night!
- 2) Township Offices will be closed on Tuesday, November 5th, 2024 for Election Day and Monday, November 11th 2024 for Veterans Day.
- 3) Sunday, Nov 10<sup>th</sup> 2024 Ladies Auxiliary Soup Sale. For pre orders call the Soup Ladies: Becky Homich @724 312 1227 or Sharon Speicher @412 215 8656. Pick up is 3:00 to 5:00pm. Wedding Soup, Chili and Beef Vegetable. Please support the Ladies VFD and their on going efforts.

X. <u>ADJOURN</u>	MENT	
Voice Vote.		
Motion	Second	Time of Adjournment: