

**HARMONY TOWNSHIP COMMISSIONERS  
MEETING AGENDA  
MARCH 19, 2025**

**6:00 PM**

**WELCOME TO THE MARCH 19th, 2025, MEETING OF THE HARMONY TOWNSHIP COMMISSIONERS.**

- 1) The meeting this evening is a regularly scheduled Public Meeting and is accessible in person subject to the occupancy limits of the Township facility.
- 2) The Board of Commissioners held a Workshop Meeting on MARCH 5th, 2025.

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL:**

**Commissioners and Other Officials**

**Ms. Barlamas, President  
Mrs. Mylan, Vice President  
Mr. Angus, Commissioner  
Mr. Molchen, Commissioner  
Mrs. DeBona, Commissioner  
Ms. Shannon Steele, Solicitor  
Mr. Villella, Manager  
Mr. Thomas, Public Works Foreman  
Mr. Barna, HRG Engineering  
Ms. Vasilakis, HRG Engineering**

**Public Comment.**

*Manager Note: This Comment period is limited to Agenda Items only. Individual comment and dialogue is limited to 5 minutes.*

**I. APPROVAL of MINUTES**

**Approval of the Minutes of the Regular Meeting of FEBRUARY 19, 2025 as submitted.**

**Voice Vote**

**Motion \_\_\_\_\_ Second \_\_\_\_\_**

**II. Approval of the following reports: The Township Manager is recommending the acceptance of the following Department Reports for the month of February/March 2025.**

1. Code Enforcement Department Report-
2. Road Department Report
3. Police Department Report
4. Sewage Department Report.
5. Tax Collector/Treasurer's Report as submitted for FEBRUARY 2025.

Voice Vote

Motion \_\_\_ Second \_\_\_

**III. Approval of the Accounts Payable for the month of MARCH 2025.**

**A.) It is the recommendation of the Finance Committee to approve the MARCH 2025 Accounts Payable in the total amount of \$ 222,083.63 as listed.**

<b>General Fund</b>	<b>\$ 65,307.39</b>
<b>2018 GO Bond Interest /Principal U.S. Bank</b>	<b>\$</b>
<b>*Health Insurance</b>	<b>* \$ 45,711.59</b>
<b>Developers Escrow Fund</b>	<b>\$ N/A</b>
<b>Liquid Fuels</b>	<b>\$ 5,995.60</b>
<b>Sewer Fund</b>	<b>\$ 22,523.94</b>
<b>Police Pension Fund</b>	<b>\$ N/A</b>
<b>**Capital Improvement Fund</b>	<b>\$ 7,852.50</b>
<b>***Fire Truck Contribution</b>	<b>\$ 75,000.00</b>
<b>TOTAL</b>	<b>\$ 222,083.63</b>

**Manager Note: The health care is for April 2025. The Cap Improvement amount of \$7852.50 will be recovered from the LSA repaving Grant. The Fire Truck contribution is a scheduled payment from the General Fund. The truck should be arriving soon.**

**Roll Call Vote.**

**Motion \_\_\_ Second \_\_\_**

**Mylan \_\_\_ Angus \_\_\_ Barlamas \_\_\_ Molchen \_\_\_ DeBona \_\_\_**

**IV. NEW BUSINESS**

**COMMUNITY DEVELOPMENT**

**1) A Motion authorizing HRG, Township Engineer to develop the Harmony Township Parks Master plan , which would include, Beyersdale Anthony Wayne Park, Beaver Road Playground and Valley Rd Playground for an amount equal to \$47,580.00.**

**Motion \_\_\_ Second \_**

**Molchen \_ DeBona \_ Mylan \_\_\_ Angus \_\_\_ Barlamas \_\_\_**

**V. REPORTS**

**A. Township Manager's Report.** The Manager has submitted updates to the Board of Commissioners on a regular basis from the last meeting.

**B. Consulting Engineer's Report.** An Engineers Report for the month of February/March 2025 has been submitted.

**C. Solicitor's Report.** The Solicitor has entered their invoice for services and set forth the work performed for the month of February/March 2025.

**VII. ELECTED OFFICIALS REPORT**

**VIII. PUBLIC COMMENT.** The Public is invited to comment on any item of interest.

*Manager Note: All individual comments and dialogue are limited to 5 minutes.*

**XI. ANNOUNCEMENTS.**

1. The next HT Commissioners Workshop Meeting will be held on April 2nd, 2025 @ 6 Pm.
2. The next HT Commissioners Regular Meeting will be held on April 16th, 2025 @ 6PM.
3. Depending upon renovation start date the April meetings may be moved to the Harmony Twp VFD
4. All HT Meeting dates (HT Commissioners, HT Municipal Authority, & HT Planning Commission) can be found on the website [harmonytwp.com](http://harmonytwp.com) under the Bulletin Board.
5. Township registered voters will receive notice from the Beaver County Election Bureau of a change in polling location for the primary election. Initially, it appears the voting will take place at the Volunteer Fire Dept located at 2400 Beaver Rd.

**X. ADJOURNMENT**

Voice Vote.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Time of Adjournment: \_\_\_\_\_