

**HARMONY TOWNSHIP COMMISSIONERS  
MONTHLY MEETING AGENDA**

**March 9, 2026**

**6:00 PM**

**CALL TO ORDER**

*This meeting is being electronically recorded by the Township Assistant Administrator*

**ROLL CALL:**

**Commissioners**

Ms. Barlamas, President  
Mrs. Mylan, Vice President  
Mr. Angus, Commissioner  
Mr. Molchen, Commissioner  
Mrs. DeBona, Commissioner

**PLEDGE OF ALLEGIANCE**

**VISITORS:**

*The visitor comment period is limited to Agenda Items only. Individual comments and dialogue are limited to 5 minutes.*

**PROCLAMATION: Paula Winnie**

**MINUTES:** Business Meeting of February 9, 2026 (Motion to approve)

Motion\_\_\_\_\_ Second\_\_\_\_ Aye\_\_\_\_\_ Nay

**REPORTS: Submitted to the board for March 2026 (Motion to Approve)**

- Interim Manager Report
- Code Enforcement Report
- Road Department Report
- Police Department Report
- Sewage Department Report
- Tax Collector / Treasurer Reports

Motion\_\_\_\_\_ Second\_\_\_\_ Aye\_\_\_\_\_ Nay

**BILLS TO BE PAID: (Motion to Approve).**

*It is the recommendation of the Finance Committee to approve February 2026 Accounts Payable in the total amount of as listed.*

<b>FUND</b>	<b>December</b>
General Fund	\$ 82,784.56
2018 GO Bond Interest /Principal U.S. Bank	\$ N/A
*Health Insurance ACH	* \$ 33,981.47
Developers Escrow Fund	\$ N/A
Liquid Fuels	\$11,356.50
Sewer Fund	\$ 88,565.92
Police Pension Fund	\$ N/A
Capital Improvement Fund	\$ 0.00
TOTAL	\$ 216,688.45

Motion \_\_\_\_\_ Second \_\_\_\_\_ Aye \_\_\_\_\_ Nay \_\_\_\_\_

**CORRESPONDENCE -NONE**

## CONSENT AGENDA- (10 Items)

*The matters included under the consent agenda are self-explanatory and are not expected to require further review or discussion. Items will be enacted by one motion. If discussion is desired by any member of the Board of Commissioners, that item must be removed from the consent agenda and considered separately.*

- Motion to renew Eber & Associates: Public Official Insurance, annual amount of \$12,192.00
- Motion to suspend office cleaning services during the renovation project
- Motion to approve Keppel Subdivision brought forth by the Planning Commission
- Motion to accept the recommended Procedures for Building Developments Additions brought forth by Planning Commission
- Motion to suspend office cleaning services during the renovation project
- Motion to Exoneration of Repository property, Tax Parcel 64-002-0819-000 by 640 Howard, LLC in the settlement amount of \$1669.06
- Motion to donate \$5,000.00 to the America 250 Committee.
- Motion to proceed with acquiring the Logstown and Legionville site
- Motion to renew Go Daddy subscription for police emails at promotional 3-year contract in the amount of \$1,715.30
- Motion to add Goddy Daddy Web Care subscription at a promotional 4 -year contract in the amount of \$4,379.00

Motion \_\_\_\_\_ Second \_\_\_\_\_ Aye \_\_\_\_\_ Nay \_\_\_\_\_

## NEW BUSINESS

### ELECTED OFFICIAL COMMITTEE REPORTS

#### 1. Administration & Personnel- Terry Mylan

- Seeking a Local Emergency Manager. The LEM must obtain a PEMA Local Associate certificate. The Township will cover all associated costs
- The administration office relocates to the Fire Station on April 1, 2026

#### 2. Finance Committee- Connie Barlammas

#### 3. Public Works & Infrastructure Committee- Matt Mochen

- Received notice- Penn Dot will be conducting a traffic study next month throughout various roads in the Township
- Received Notice- Penn Dot will be conducting a Bridge Safety Inspection on Valley Road Bridge

- The traffic light at the intersection of 24<sup>th</sup> and Duss has been added to the PennDOT VRU program for 2027 to be completely replaced.

**4. Parks, Recreation, Community Events & Public Relations Committee- Matt Molchen**

- The America 250 Committee received a grant in the amount of \$7,500.00 from Beaver County

**5. Health, Sanitation & Code Enforcement - Grace DeBona**

**6. Public Safety & VFD Relations Committee- Grace DeBona**

**7. Building Grounds & Maintenance - Glen Angus**

**OLD BUSINESS- NONE**

**PUBLIC REPORTS**

- **PUBLIC WORKS (Mike Thomas, Road Forman)**
- **PUBLIC SAFETY (Chief Juan Vilagomez)**
- **ENGINEER'S REPORT (Mr. Barna, Ms. Vasilakis, HRG Engineering)**
- **SOLICITORS' REPORT (Ms. Shannon Steele, Garen Fedeles)**

**PUBLIC COMMENT**

*The Public is invited to comment on any item of interest. All individual comments and dialogue are limited to 5 minutes.*

**ANNOUNCEMENTS**

- Reminder: Commissioner Workshops and Regular Business Meetings will be scheduled for the first and second Monday of the month
- The office will be relocating to the Fire station From April 1<sup>st</sup> – July 1st
- The Commissioner's next Workshop is scheduled for April 6th

**ADJOURNMENT Motion\_\_\_ Second\_\_ Time of Adjournment: \_\_\_**