

HARMONY TOWNSHIP COMMISSIONERS
MONTHLY MEETING AGENDA
April 13, 2026
6:00 PM

CALL TO ORDER

This meeting is being electronically recorded by the Township Assistant Administrator

ROLL CALL:

Commissioners

Ms. Barlamas, President
Mrs. Mylan, Vice President
Mr. Angus, Commissioner
Mr. Molchen, Commissioner
Mrs. DeBona, Commissioner

PLEDGE OF ALLEGIANCE

VISITORS:

The Visitor Comment period is limited to Agenda Items only. Individual comments and dialogue are limited to 5 minutes.

MINUTES: Regular Meeting of December 17, 2025 (Motion to approve)

Motion _____ Second _____ Aye _____ Nay _____

REPORTS: Submitted to the board for April 2026 (Motion to Approve)

- Interim Manager Report
- Code Enforcement Report
- Road Department Report
- Police Department Report
- Sewage Department Report
- Tax Collector / Treasurer Reports

Motion _____ Second _____ Aye _____ Nay _____

BILLS TO BE PAID: (Motion to Approve). *It is the recommendation of the Finance Committee to approve April 2026 Accounts Payable in the total amount of as listed.*

FUND	December
General Fund	\$ 78,036.33
2018 GO Bond Interest /Principal U.S. Bank	\$ 17,893.75
Health Insurance ACH	\$ 33,981.53
Wages	*** \$105,835.64
Liquid Fuels	\$6,427.03
Sewer Fund	\$ 96,038.22
Police Pension Fund	\$ N/A
Capital Improvement Fund	\$ 0.00
TOTAL	\$ 338,212.50

* Number of pay periods

Motion _____ Second _____ Aye _____ Nay _____

CORRESPONDENCE -NONE

CONSENT AGENDA- (5 Items)

The matters included under the consent agenda are self-explanatory and are not expected to require further review or discussion. Items will be enacted by one motion. If discussion is desired by any member of the Board of Commissioners, that item must be removed from the consent agenda and considered separately.

- A. Motion to ratify a vote, held on Tuesday, April 7, 2026, to increase the sewer rates to \$10.00 for all residential sewer customers beginning in the second quarter billing cycle
- B. Motion to advertise Public Notice of adopted resolution approving an increase in sewer rates for residential customers

- C. Motion to sign and approve Harmony Township Resolution 2026-4-13 regarding the request for a Greenways Trails and Recreation Program Grant to be used for the Valley Road Pedestrian Connection project
- D. Motion to adopt Resolution 2026-04-12, authorizing to execute the signing of the Consent Order and Agreement from the Department of Environmental Protection
- E. Motion to adopt Ordinance 451 authorizing warrantless arrests for certain summary offenses

Motion_____ **Second**_____ **Aye**_____ **Nay**_____

NEW BUSINESS

ELECTED OFFICIAL COMMITTEE REPORTS

1. Administration & Personnel- Terry Mylan

2. Finance Committee- Connie Barlammas

- Received Liquid Fuels Tax Fund payment in the amount of \$106,019.82

3. Public Works & Infrastructure Committee- Matt Mochen

- Discussion / Motion to replace the concrete in Bay 1, due to structural failure, in the amount not to exceed \$2000.00 in material cost.

4. Parks, Recreation, Community Events & Public Relations Committee- Matt Molchen

- Harmony Township America 250 Celebration announcement will be mailed out in the Sewer Bill encouraging residents to save the date on June 20th.
- The America 250 Committee plan to schedule weekly meetings on Tuesdays at 6:30 beginning April 21st. Any person of interest is welcome to attend.

5. Public Safety & VFD Relations Committee- Grace DeBona

- Thank you to the Fire Department for all their help and accommodations in relocating the Township offices during the construction phase of the Renovation Project

6. Health, Sanitation & Code Enforcement - Grace DeBona

7. Building Grounds & Maintenance - Glen Angus

- Pre-Construction meeting held April 13. Construction will begin on April 19th

OLD BUSINESS

PUBLIC REPORTS

- **PUBLIC WORKS** (Mike Thomas, Road Forman)
- **PUBLIC SAFETY** (Chief Juan Vilagomez)
- **FIRE DEPARTMENT** – (President, Andrea Murray)
- **ENGINEER’S REPORT** (Mr. Barna, Ms. Vasilakis, HRG Engineering)
- **SOLICITORS’ REPORT** (Ms. Shannon Steele, Garen Fedeles)

PUBLIC COMMENT

The Public is invited to comment on any item of interest. All individual comments and dialogue are limited to 5 minutes.

ANNOUNCEMENTS

- The Commissioner’s next Workshop is scheduled for May 4, 2026

ADJOURNMENT Motion___ Second__ Time of Adjournment: ___