

**HARMONY TOWNSHIP COMMISSIONERS  
MONTHLY MEETING AGENDA  
May 11, 2026  
6:00 PM**

**CALL TO ORDER**

*This meeting is being electronically recorded by the Township Assistant Administrator*

**ROLL CALL:**

**Commissioners**

Ms. Barlamas, President

Mrs. Mylan, Vice President

Mr. Angus, Commissioner

Mr. Molchen, Commissioner

Mrs. DeBona, Commissioner

**PLEDGE OF ALLEGIANCE**

**VISITORS:**

*The visitor comment period is limited to Agenda Items only. Individual comments and dialogue are limited to 5 minutes.*

**MINUTES:** Business Meeting of April 13, 2026 (Motion to approve)

**Motion**\_\_\_\_\_ **Second**\_\_\_\_\_ **Aye**\_\_\_\_\_ **Nay**

**REPORTS: Submitted to the board for March 2026 (Motion to Approve)**

- Interim Manager Report
- Code Enforcement Report
- Police Department Report
- Sewage Department Report
- Tax Collector / Treasurer Reports

**Motion**\_\_\_\_\_ **Second**\_\_\_\_\_ **Aye**\_\_\_\_\_ **Nay**

**BILLS TO BE PAID: (Motion to Approve).**

*It is the recommendation of the Finance Committee to approve February 2026 Accounts Payable in the total amount of as listed.*

FUND	APRIL 2026
General Fund	\$ 73,306.98
2018 GO Bond Interest /Principal U.S. Bank	\$ N/A
Health Insurance ACH	\$ 33,981.47
Wages	***\$ 157,801.27
Liquid Fuels	\$ 4,526.26
Sewer Fund	\$ 37,689.32
Police Pension Fund	\$ N/A
Capital Improvement Fund	\$ 0.00
TOTAL	\$ 307,305.30

Motion \_\_\_\_\_ Second \_\_\_\_\_ Aye \_\_\_\_\_ Nay \_\_\_\_\_

**CORRESPONDENCE -NONE**

**CONSENT AGENDA- (3 Items)**

*The matters included under the consent agenda are self-explanatory and are not expected to require further review or discussion. Items will be enacted by one motion. If discussion is desired by any member of the Board of Commissioners, that item must be removed from the consent agenda and considered separately.*

- Motion to Exoneration of Repository property, Tax Parcel 64-002-0819-000 by Trust 64, LLC in the settlement amount of \$1,669.06
- Motion to sign Donation Property Agreement between Harmony Township and Jaret Inc.
- Motion to apply for \$250,000 Greenway Trails and Recreation Program grant from the Commonwealth Financing Authority with a required minimum of 15% match (\$37,500)

Motion \_\_\_\_\_ Second \_\_\_\_\_ Aye \_\_\_\_\_ Nay \_\_\_\_\_

## **NEW BUSINESS**

- Motion to rescind the Exoneration of Repository property, Tax Parcel 64-002-0819-000 by 640 Howard, LLC in the settlement amount of \$1,689.06

Roll Call: Angus \_\_\_\_\_ Barlamas \_\_\_\_\_ DeBona \_\_\_\_\_ Molchan \_\_\_\_\_ Mylan \_\_\_\_\_

## **ELECTED OFFICIAL COMMITTEE REPORTS**

- 1. Administration & Personnel-** Terry Mylan
- 2. Finance Committee-** Connie Barlamas
- 3. Public Works & Infrastructure Committee-** Matt Mochen
- 4. Parks, Recreation, Community Events & Public Relations Committee-** Matt Molchan
- 5. Health, Sanitation & Code Enforcement -** Grace DeBona
- 6. Public Safety & VFD Relations Committee-** Grace DeBona
- 7. Building Grounds & Maintenance -** Glen Angus

## **OLD BUSINESS- NONE**

## **PUBLIC REPORTS**

- **PUBLIC WORKS (Mike Thomas, Road Forman)**
- **PUBLIC SAFETY (Chief Juan Vilagomez)**
- **ENGINEER'S REPORT (Mr. Barna, Ms. Vasilakis, HRG Engineering)**
- **SOLICITORS' REPORT (Ms. Shannon Steele, Garen Fedeles)**

## **PUBLIC COMMENT**

*The Public is invited to comment on any item of interest. All individual comments and dialogue are limited to 5 minutes.*

## **ANNOUNCEMENTS**

- Reminder: The next Commissioner Workshops and Regular Business Meetings will be scheduled for June 1<sup>st</sup> & June 8<sup>th</sup>.
- **ADJOURNMENT** Motion\_\_\_\_ Second\_\_ Time of Adjournment: \_\_\_\_