

HARMONY TOWNSHIP COMMISSIONERS
MONTHLY MEETING AGENDA
October 12, 2026
6:00 PM

CALL TO ORDER

This meeting is being electronically recorded by the Township Assistant Administrator

ROLL CALL:

Commissioners

Ms. Barlamas, President
Mrs. Mylan, Vice President
Mr. Angus, Commissioner
Mr. Molchen, Commissioner

PLEDGE OF ALLEGIANCE

VISITORS:

The visitor comment period is limited to Agenda Items only. Individual comments and dialogue are limited to 5 minutes.

MINUTES: Business Meeting of **September 2026** (Motion to approve)

Motion_____ Second_____ Aye_____ (Motion to Approve)

- Tax Collector / Treasurer Reports- In Person
- Interim Manager Report
- Code Enforcement Report
- Road Department Report
- Police Department Report
- Sewage Department Report

Motion_____ Second_____ Aye_____ Nay

BILLS TO BE PAID: (Motion to Approve).

It is the recommendation of the Finance Committee to approve September 15, - October 12, 2026, Accounts Payable in the total amount of as listed

FUND	August- September
General Fund	\$84,115.67
*Health Insurance ACH	\$ 33,981.47
Liquid Fuels	\$328.00
Sewer Fund	\$54737.51
Pay Roll	\$73,036.14
Capital Improvement	\$ 481,815.20
TOTAL	\$728,013.99

Motion_____ Second_____ Aye_____ Nay

CONSENT AGENDA- (1 Items)

The matters included under the consent agenda are self-explanatory and are not expected to require further review or discussion. Items will be enacted by one motion. If discussion is desired by any member of the Board of Commissioners, that item must be removed from the consent agenda and considered separately. (2 Item)

MOTION TO ADOPT:

Motion_____ Second_____ Aye_____ Nay

- Purchase locator for new camera system in the amount of \$3,300.00

NEW BUSINESS

- **Appointment of Harmony Township Commissioner**

Motion_____ Second_____ Aye_____ Nay

ELECTED OFFICIAL COMMITTEE REPORTS

- 1. Administration & Personnel- Terry Mylan**
- 2. Finance Committee- Connie Barlamas**
- 3. Public Works & Infrastructure Committee- Matt Mochen**
- 4. Parks, Recreation, Community Events & Public Relations Committee- Matt Molchen**
- 5. Health, Sanitation & Code Enforcement- Open Chair**
- 6. Public Safety & VFD Relations Committee- Open Chair**
- 7. Building Grounds & Maintenance - Glen Angus**

OLD BUSINESS- NONE

PUBLIC REPORTS

- **PUBLIC WORKS (Mike Thomas, Road Forman)**
- **PUBLIC SAFETY (Chief Juan Vilagomez)**
- **FIRE DEPARTMENT (President Andrea Murrey)**
- **ENGINEER'S REPORT (Mr. Barna, Ms. Vasilakis, HRG Engineering)**
- **SOLICITORS' REPORT (Ms. Shannon Steele, Garen Fedeles)**

PUBLIC COMMENT

The Public is invited to comment on any item of interest. All individual comments and dialogue are limited to 5 minutes.

ANNOUNCEMENTS

- **Reminder: Commissioner's Workshops and Regular Business Meetings are scheduled for the first and second Monday of each month**
- **The Commissioner's November Workshop Meeting will be held November 2, 2026**

ADJOURNMENT Motion____ Second__ Time of Adjournment: _____